ATALIAN
GLOBAL SERVICES
SWIPETASK

**EPS MOE Form F4 Report**

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|---|---|
| **School:** Meridian Secondary School | **Month:** November |
| **Vector Control Technicians/ Workers Names:** | **Work Performed** |
| Azlam Shah Alias,Avinan Avinan,Team member A1,Team member A2,Team member B1,Team member B2,Team member C1,Team member C2,Team member D1,Team member D2, | **Type of Services** / **No of Services Performed** |
| | Common Pest / 136 |
| | Mosquitoes / 136 |
| | Subterranean Termites / 136 |
| | All Pest / 136 |

| Week | Date of Visit | Checkpoint 1 | Checkpoint 2 | Checkpoint 3 | Checkpoint 4 | Checkpoint 5 | Checkpoint 6 | Checkpoint 7 | Checkpoint 8 | Checkpoint 9 | Checkpoint 10 | Checkpoint 11 | Checkpoint 12 | Checkpoint 13 | Checkpoint 14 | Checkpoint 15 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |
| **1st** | **2022-11-01** | 09:58 | 09:59 | 10:00 | 10:01 | 10:03 | 10:04 | 10:05 | 10:06 | 10:07 | 10:08 | 10:09 | 10:10 | 10:11 | 10:12 | 10:13 |
| **1st** | **2022-11-04** | 14:05 | 14:06 | 14:07 | 14:08 | 14:09 | 14:10 | 14:11 | 14:12 | 14:13 | 14:14 | 14:15 | 14:16 | 14:17 | 14:18 | 14:19 |
| **2nd** | **2022-11-08** | 11:03 | 11:04 | 11:05 | 11:06 | 11:07 | 11:08 | 11:09 | 11:10 | 11:11 | 11:12 | 11:13 | 11:14 | 11:15 | 11:16 | 11:17 |
| **2nd** | **2022-11-11** | 13:53 | 13:54 | 13:55 | 13:56 | 13:57 | 13:58 | 13:59 | 14:00 | 14:01 | 14:02 | 14:03 | 14:04 | 14:05 | 14:06 | 14:07 |
| **3rd** | **2022-11-15** | 10:50 | 10:51 | 10:52 | 10:53 | 10:54 | 10:55 | 10:56 | 10:57 | 10:58 | 10:59 | 11:00 | 11:01 | 11:02 | 11:03 | 11:04 |
| **3rd** | **2022-11-18** | 10:33 | 10:34 | 10:35 | 10:36 | 10:37 | 10:38 | 10:39 | 10:40 | 10:41 | 10:42 | 10:43 | 10:44 | 10:45 | 10:46 | 10:47 |
| **4th** | **2022-11-22** | 10:33 | 10:34 | 10:35 | 10:36 | 10:37 | 10:38 | 10:39 | 10:40 | 10:41 | 10:42 | 10:43 | 10:44 | 10:45 | 10:46 | 10:47 |
| **4th** | **2022-11-25** | 10:18 | 10:19 | 10:20 | 10:21 | 10:22 | 10:23 | 10:24 | 10:25 | 10:26 | 10:27 | 10:28 | 10:29 | 10:30 | 10:31 | 10:32 |
| **5th** | **2022-11-29** | 10:46 | 10:47 | 10:48 | 10:49 | 10:50 | 10:51 | 10:52 | 10:53 | 10:54 | 10:55 | 10:56 | 10:57 | 10:58 | 10:59 | 11:00 |
| **5th** | | | | | | | | | | | | | | | | |

**Acknowledged by Managing Agent**